



# Annotated Agenda

## Clark County Air Pollution Control Hearing Board

December 8, 2016 – 1:30 P.M.  
Clark County Building Department  
Presentation Room  
4701 West Russell Road  
Las Vegas, NV

**Hearing Board Members**

**Daniel Sanders, Chair**  
**Evan S. Wishengrad, Esq., Vice-Chair**  
**Ryan L. Dennett**  
**Tom Foster, P.E.**  
**William Kremer**  
**Karen Purves**  
**Craig Schweisinger**

**Deputy District Attorney**

**Leslie A. Nielsen, Esq.**

**Air Quality Staff**

**Ralph McCullers, Compliance & Enforcement Manager**  
**Ryan Breitweiser, Administrative Secretary**

- Items on the agenda may be taken out of order.
- The Air Pollution Control Hearing Board may combine two or more agenda items for consideration.
- The Air Pollution Control Hearing Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- To request a copy of the supporting materials for an agenda item, please contact Ryan Breitweiser at [ryan.breitweiser@clarkcountynv.gov](mailto:ryan.breitweiser@clarkcountynv.gov) or (702) 455-0354. Supporting materials are available for inspection at the Clark County Department of Air Quality office located at 4701 West Russell Road, Las Vegas, NV 89118 or on our website at: [http://www.clarkcountynv.gov/AirQuality/compliance/Pages/Compliance\\_EnforcementNotices.aspx](http://www.clarkcountynv.gov/AirQuality/compliance/Pages/Compliance_EnforcementNotices.aspx).

ITEM	ACTION TAKEN
<b>I. CALL TO ORDER</b>	1:34 P.M.
<b>II. PUBLIC COMMENT</b>  No action may be taken upon a matter raised under this item until the matter itself has been specifically included on an agenda. Public comments may be considered on specific agenda items. Please clearly state your name and address for the record. Speaking time will be limited to five (5) minutes per person. (Discussion only)	There were no public comments.
<b>III. OATH OF OFFICE</b>  Tom Foster P.E. (Engineer Member) Reappointed by the Board of County Commissioners on October 4, 2016 Term of Office: 10/04/16 - 10/03/19	Mr. Foster was sworn-in as Engineer member of the Board
<b>IV. APPROVAL OF MINUTES OF AUGUST 11, 2016 MEETING</b>  Approval of August 11, 2016 meeting minutes. (For possible action)	Approved
<b>V. PUBLIC HEARINGS</b>	<b>GRANT/DENY/TAKE OTHER APPROPRIATE ACTION</b>
<b>A. <u>REQUEST FOR CERTIFICATE OF EXEMPTION</u></b>  <b>DESERT FORREST NURSERY, LLC</b> formerly Orangewood Nursery, Inc. dba Easy Pace Tree Farm – Conduct a public hearing and approve a request for renewal of a Certificate of Exemption for distributing and marketing of low pollinating olive trees for the next three (3) years. The current Certificate expires on December 9, 2016. (For possible action)	Board granted 3-year Certificate of Exemption

ITEM	ACTION TAKEN
<b>VI. BUSINESS ITEMS</b>	<b>GRANT/DENY/TAKE OTHER APPROPRIATE ACTION</b>
<p data-bbox="188 310 1003 342"><b>B. <u>REQUEST FOR CERTIFICATE OF EXEMPTION</u></b></p> <p data-bbox="289 380 1122 632"><b>PONTO NURSERY, INC</b> – Approve a request for renewal of a Certificate of Exemption for distributing and marketing of low pollinating olive trees for the next three (3) years. The current Certificate expires on December 9, 2016. (Public hearing held on and continued from August 11, 2016 meeting) (For possible action)</p>	<p data-bbox="1180 380 1531 449">Board granted 3-year Certificate of Exemption</p>
<p data-bbox="289 716 1094 747"><b>REPORT BY DEPARTMENT OF AIR QUALITY STAFF</b></p> <p data-bbox="289 785 1019 816">Settlement of Notice of Violation issued to Tronox, LLC.</p>	<p data-bbox="1180 785 1531 999">Ralph McCullers gave an overview of the Settlement Agreement reached by Department Air Quality and Tronox LLC to satisfy NOV #8656.</p>
<p data-bbox="188 1083 1122 1152"><b>VII. IDENTIFY EMERGING ISSUES TO BE DISCUSSED BY BOARD AT FUTURE MEETINGS</b></p> <p data-bbox="289 1190 837 1222">Identification of topics for future meetings.</p>	<p data-bbox="1180 1190 1386 1222">None identified.</p>
<p data-bbox="188 1304 591 1335"><b>VIII. PUBLIC COMMENT</b></p> <p data-bbox="289 1373 1122 1587">No action may be taken upon a matter raised under this item until the matter itself has been specifically included on an agenda. Public comments may be considered on specific agenda items. Please clearly state your name and address for the record. Speaking time will be limited to five (5) minutes per person. (Discussion only)</p>	<p data-bbox="1180 1373 1531 1442">There were no public comments.</p>
<p data-bbox="188 1671 540 1703"><b>IX. ADJOURNMENT</b></p>	<p data-bbox="1180 1671 1308 1703">2:46 P.M.</p>

ITEM	ACTION TAKEN
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- Henderson City Hall, 240 S. Water Street, Henderson, Nevada
- North Las Vegas City Hall 2250 Las Vegas Blvd. North Las Vegas, Nevada
- Boulder City, City Hall, 401 California Avenue, Boulder City, Nevada
- Mesquite City Hall, 10 E. Mesquite Boulevard, Mesquite, Nevada
- CC Government Center, 500 S. Grand Central Parkway, Las Vegas, Nevada